## Fax

To:

Helen Kieba

From: Linda Thurn, 3443

Fax:

1841

Phone:

1575/1587

Pages:

2, including this cover sheet.

Date:

January 8, 1999

Attached is the Standard & Poor's form we received on Friday. There are a few areas that are not yet filled in. We do not know the number of Freshmen applicants (under Admissions on the upper right side of the form). I thought the Registrar may have this information, so I left a message for him, but have not gotten any response yet. I will give you this information as soon as he (or someone from the Registrar's office) gets back to me.

Number 3 about half way down the page says "Please provide 1 year retention rates freshman to sophomore) and 5 year graduate rate." We do not have the 1 year retention rates, but I can get the 5 year graduation rate once one of Researchers runs the analysis. I won't have the 5 year graduation rate until Monday.

Under Faculty, the percentage of doctorates is an approximation. The HR office may have more information than we do.

Please contact me with any questions or comments, or if any of the figures I printed on the fax are illegible.

Thanks!

--Linda Thurn, Research Assistant

**STANDARD** &POOR'S

## HIGHER EDUCATION QUESTIONNAIRE

| UNIVERSITY: Oakland Communit                  | y College            |                     |                                      |                   |                                       |
|---|----------------------|---------------------|--------------------------------------|-------------------|---------------------------------------|
| ENROLLMENT                                    | FALL 1998            | FALL 1997           | ADMISSIONS*                          | FALL 1998         | FALL 1997                             |
| Total headcount enrollment                    | 24,455               | 24,443              | Freshman applicants                  |                   |                                       |
| Total FTE enrollment                          | 11,771               | 11,571              | Freshman acceptances                 | -                 |                                       |
| Undergraduate headcount                       | 24,455               | 24,443              | Freshman matriculants                | 4359              | 4523                                  |
| Undergraduate FTE                             | 112771               | 11,571              | Mean SAT or ACT scores               |                   |                                       |
| Full-time undergraduates                      | 5676                 | 5293                |                                      |                   | re                                    |
| Part-time undergraduates                      | 18,779               | 19,150              | Transfer applicants 2                | Le Chire          | ر '¬                                  |
| Latt-time mider Eramates                      | 1 63 114.            | 19,150              | Transfer approxima & No+             | A 2 CONTAIN       |                                       |
|   | n.1/A                |                     | rimare mechanica                     |                   |                                       |
| Graduate headcount                            | NIA                  |                     | Transfer matriculants                |                   |                                       |
| Graduate FTE                                  | NIA                  |                     |                                      |                   |                                       |
| Professional headcount                        | NA                   |                     | Graduate applicants                  |                   |                                       |
| Professional FTE                              | NIA                  |                     | Graduate acceptances                 |                   |                                       |
| Non-traditional headcount                     | NIA                  |                     | Graduate matriculants                |                   |                                       |
| Non-traditional FTE                           | NIIA                 | <del></del>         |                                      | <del></del> -     |                                       |
| numbers should reflect all incoming           | applications includi | ng international an | d remedial students. If not, explain | why and what they | do represent                          |
| FACULTY                                       | FALL 1998            | FALL 1997           | STUDENT CHARGES*                     | FALL 1998         | FALL 1997                             |
| Faculty headcount                             | 85≤                  | 886                 | Annual tuition (resident)            | 1410              | /380                                  |
| Faculty full-time                             | 290                  | 297                 | Annual mition (non-resident)         | 2385              | 2340                                  |
| Faculty part-time                             | 545                  | 589                 | Annual R&B (20 meals)                |                   |                                       |
| % tenured (of full-time faculty)              | NA                   |                     | Other annual fees & charges          | 105               | 105                                   |
| % doctorates (FT faculty)                     | 15%                  | 15%                 | Office among 1002 or ========        | <del>/</del>      |                                       |
| Provide rate appropriate for a full-tin       | -                    |                     | 12 credit hours)                     |                   | a the same of the same                |
|   |                      |                     |                                      | ·<br>             |                                       |
| EBT   | •                    |                     | ·                                    |                   |                                       |
|   |                      | .I                  |                                      | ina projected as  | ·                                     |
| Please discuss any finure finance ame. Muluqu | ing or capital blan  | s over the next 3   | years. Explain purpose of many       | ang, projected an |                                       |
| Describe any exposure to derive               | tives, particularly  | interest rate swa   | ps                                   | :.                |                                       |
|   |                      |                     |                                      |                   |                                       |
| EAR 2000 ISSUES                               | •                    |                     |                                      |                   |                                       |
| What is the status of your critics            | al computerized of   | perations with the  | year 2000 conversion in the foll     | owing areas:      | n take a take                         |
| a) Revenue Collection (including              | ng billing systems)  | ): <u>`</u>         |                                      |                   | · · · · · · · · · · · · · · · · · · · |
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## TOTAL UNDUPLICATED ENROLLMENT OF STUDENTS ENROLLED IN A PROGRAM PORTING PERIOD: JULY 1, 1997 - JUNE 30, 1998

| PROGRAM NAME                                     | TOTAL   |
|--|---------|
|  |         |
| Accounting                                       | 994     |
| Air Conditioning and Refrigeration               | 1       |
| Architectural Engineering Tech                   | 10      |
| Architecture                                     | 223     |
| Audio Visual Technology                          | 1       |
| Audiovisual Technology - Photography             | 58      |
| Auto Truck & Trailer Repair Automobile Servicing | 5.      |
| Automotive Technology-Engineering                | 124     |
| Aviation Flight Technology                       | 7<br>55 |
| Aviation Maintenance Tech Opt                    | 11      |
| Aviation Management Option                       | 17      |
| Business Administration                          | 3,375   |
| Business Information Systems                     | 464     |
| CAD-Automotive Body Design Option                | 574     |
| CAD-Automotive Industrial Modeling Opt           | 36      |
| CAD-Computer Aided Engineering Tech Opt          | 208     |
| CAD-Machine Tool Option                          | 126     |
| Cardiovascular Technology/Technician             | 7       |
| CAT-Television Field Production                  | 5       |
| Ceramic Technology                               | 174     |
| Certified Daycare Asst                           | 2       |
| CIS=Computer Information Systems                 | 2,153   |
| CIS-Computer Programmer Option                   | 2       |
| CIS - Computer User Option                       | 3       |
| Climate Control Systems Technology               | 6       |
| Commercial Art                                   | 3       |
| Communications Arts & Technology                 | 10      |
| Computer Aided Design and Drafting               | 162     |
| Computer Hardware Engineering Technology         | 123     |
| Computer Integ Mnfg-Design                       | 28      |
| Computer Integ Mnfg-Numerical Control            | 9       |
| Computer Integ Mnfg-Plant Facilit                | 12      |
| Computer Integ Mnfg-Robotics                     | 13      |
| Computer Integrated Manufacturing                | 11      |
| Conference and Court Reporting                   | 47      |
| Corrections Officer                              | 51      |
| Cosmetology Mgt Option                           | 31      |
| Cosmetology Stylist Option                       | 20      |
| Criminal Justice/Security Program                | 379     |
| Data Processing-Business Programming             | 2       |
| Data Processing-Systems Analysis                 | 1       |
| Dental Hygiene                                   | 58      |
| Dental Hygiene - Applicant                       | 433     |

| Design Education Initiative             | 25      |
|---|---------|
| Diagnostic Medical Sonography           | 16      |
| Diagnostic Medical Sonography Applicant | 192     |
| Die Designer                            | 31      |
| Die Maker                               | 20      |
| Draft & Design Tech/Auto Design Op      | 3<br>19 |
| Drafting Draftsman Design               | 2       |
| Early Childhood Devel- Applicant        | 666     |
| Early Childhood Development             | 42      |
| Electrical Trade/Electro-Mechanics      | 5       |
| Electrical Trade/Indust Electronics     | 2       |
| Electrical Trades Technology            | 137     |
| Electromechanical Eng Tech              | 137     |
| Electronic Computer Microprocessor      | 2       |
| · · · · · · · · · · · · · · · · · · ·   | _       |
| Electronics Technology                  | 232     |
| Emergency Medical Technology            | 127     |
| Emergency Services Technology           | 11      |
| Engineering                             | 27      |
| Engineering Physical Test               | 2       |
| Env Sys Tech-Adv HVACR                  | 22      |
| Env Sys Tech-Facilities Mgt             | 14      |
| Env Sys Tech-HVACR Technician           | 61      |
| Env Sys Tech-Spec Interest Option       | 23      |
| Ex. Sci. & Tech. Business Option        | 10      |
| Ex. Sci. & Tech. Gerontology Option     | 4       |
| Executive Secretarial                   | . 1     |
| Exercise Science and Technology         | 123     |
| Experimental Auto                       | 9       |
| Fire Fighter Technology                 | 139     |
| Fluid Power Technology                  | 13      |
| Food Serv Mgt-School Food Serv Mgt      | 38      |
| Food Service-Culinary Arts              | 209     |
| Food Service-Hotel-Motel Management     | 59      |
| General Studies                         | 1,925   |
| Gerontology                             | 35      |
| Graph & Comm Art-Advertising Des        | 204     |
| Graph & Comm Art-Illustration           | 70      |
| Health Care Administration              | 140     |
| Histologic Technology                   | 12      |
| Hospital Pharmacy - Applicant           | 75      |
| Hospital Pharmacy Technology            | 5       |
| Ind Tec: Auto Truck & Trailer Repair    | 1       |
| Ind Tec: Machine Repair                 | 1       |
| Ind Tec: Machinist                      | 1       |
| Ind Tec: Millwright                     | 6       |
| Ind Tec: Wood Model Maker               | 1       |
| ind Tec:Mold Maker                      | 2       |
| Industrial Plant Electrician            | 15      |
| Industrial Security                     | 1       |
| Industrial Supervision/Mgt              | 1       |
|   |         |

|  | _         |
|--|-----------|
| Industrial Tech Skilled Trades                           | 14        |
| Industrial Technology                                    | 4         |
| Landscape Technology                                     | 205       |
| Law Enforcement  | 444       |
| Legal Assistant  | 307       |
| Legal Secretarial  | 2         |
| Liberal Arts   | 4,060     |
| Liberal Arts - Education                                 | 8         |
| Liberal Arts - Fine Arts (Visual)                        | 337       |
| Liberal Arts - Science                                   | 3         |
| Library Technical Assistant                              | 80        |
| Machine Repair   | 12        |
| Machine Repair Floorman                                  | 1         |
| Machine Tool - Numerical Control                         | 28        |
| Machine Tool Technology  Machinist                       | 42        |
|  | 1<br>31   |
| Manufacturing Technology  Mechanical Design Technology   |           |
| Med Lab Tech Applicant                                   | 37        |
| Medical Assisting  | 3<br>134  |
| Medical Transcription                                    | 110       |
| Mental Health/Social Work                                | 78        |
| Mental Health/Social Work-Applicant                      | 76<br>597 |
| Mgt Dev-Business Management                              | 317       |
| Mgt Dev-Office Administration                            | 63        |
| Mgt Dev-Retail Fashion and Buying                        | 39        |
| Mgt Dev-Retail Management                                | 17        |
| Mgt Dev-Retail Management  Mgt Dev-Small Business Option | 66        |
| Microprocessor Technology                                | 7         |
| Millwright   | 14        |
| Model Maker-Metal  | 14        |
| Moldmaker  | 7         |
| Nuclear Medicine Technology                              | 22        |
| Nursing  | 419       |
| Nursing-Applicant  | 1,348     |
| Nursing-Practial Nurse MCL                               | 26        |
| Nursing-Practical Nurse MCL Applicant                    | 99        |
| Nursing-Second Yr Completion Applicant                   | 49        |
| Nursing Advance Standing- Applicant                      | 12        |
| Nursing Advanced Standing-Nur150                         | 1         |
| Office Information Systems                               | 2         |
| Pattern Maker - Wood                                     | 1         |
| Photographic Technology                                  | 212       |
| Pipe Fitter  | 5         |
| Police Evidence Technology                               | 21        |
| Police Science - Criminalistics                          | , 6       |
| Practical Nurse Education                                | 14        |
| Pre-Apprentice   | 1         |
| Pre-Engineering  | 1,040     |
| Pre-International Commerce                               | 58        |
| Pre-Physical Therapist Asst                              | 222       |
|  | 222       |

| Pre-Veterinary Technician          | 86    |
|------------------------------------|-------|
| Quality Assurance Technology       | 22    |
| Radiation Therapy Technology       | 20    |
| Radiologic Technology              | 19    |
| Radiologic Technology Applicant    | 183   |
| Respiratory Theary-Applicant       | 102   |
| Respiratory Therapy                | 20    |
| Robotics Technology - Electro      | 3     |
| Robotics Technology - Hydro        | 1     |
| Robotics/Automated Systems Tech    | 134   |
| Science                            | 850   |
| Security and Risk Management       | 2     |
| Tech/Mgt Dev: Mgt and Supr         | 1     |
| Tech/Mgt Dev: Tool-Die Making Prod | 1     |
| Tinsmith                           | 1     |
| Tool & Die                         | 1     |
| Tool Maker                         | 26    |
| Undecided                          | 2,041 |
| Vehicle Body Technology            | 51    |
| Welding and Fabricating Technology | 1     |
| Welding Technology                 | 9     |

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STANDARD &POOR'S

## HIGHER EDUCATION QUESTIONNAIRE

UNIVERSITY: Oakland Community College

| ENROLLMENT  Yoo day   | FALL 1998  | FALL 1997   | ADMISSIONS*  | FALL 1998  | FALL 1997  |
|---|--|---|--|--|--|
| Total headcount enrollment. Total FTE enrollment Undergraduate headcount Undergraduate FTE Full-time undergraduates: FTEQ: Part-time undergraduates FTEQ:                       | 247455<br>04 = 15.5 11, 12<br>13 + 15.6 16<br>13 + 15.6 16       | - F<br>5293   | Freshman applicants Freshman acceptances Freshman matriculants Mean-SAT or ACT scores Transfer applicants  | 4359<br>+ v= cureC   | 4523<br>nut  |
| Graduate headcount Graduate FTE Professional headcount Professional FTE Non-traditional headcount Non-traditional FTE   | MA.  |   | Transfer acceptances Transfer matriculants Genduate applicants Graduate acceptances Graduate acceptances Graduate matriculants   | 4359   | <b>华5</b> 23   |
| 1) If enrollment or applications has explanation on separate sheet. (1) 2) Provide enrollment and admission lease provide 1 year retention.  Symbol should reflect all incoming | One information frates (freshman to                              | or specific progra<br>o sophomore) and                    | ams (Business, Medicine, Law,<br>15 year graduation rate.  | Engineering) on a se   | parate sheet.  |
| PACULTY   | FALL 1998  | FALL 1997   | STUDENT CHARGES*   | FALL 1998  | FALL 1997 /32  |
| Faculty headcount.  aculty full-time  Faculty part-time % tenured (of full-time faculty) % doctorates (FT faculty)  SOF STUDY Provide rate appropriate for a full-time          | 290 }<br>290 }<br>SVE<br>1 PP<br>COLL HO<br>The undergraduate st | 29 1 7 5 8 9 1 NA - 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Annual tuition (resident) Annual tuition (non-resident Annual R&B (20 meals) Other annual fees & charges   | #304 1410<br>9804 1385<br>35 x3=105<br>189 fee \$25<br>180 fee \$10<br>30 SCH X 47 = | 1410   |
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