

Thomas D. Compton, Box 214, Rockwood, Tenn., November 13: "I have just closed a year's work with the church here at Rockwood. During this time eleven have been added by baptism and six restored. Last Lord's day one placed membership and one was restored. Meetings were held during this time at Union Chapel, with no additions; Millstone Mountain, with two baptisms; and Daysville, with one baptized and four restored. As I go into my second year here I am looking forward to a greater increase."

FALL MEETING SUCCESSFUL

S. C. Boyce, 3824 Granny White Road, Nashville, Tenn.: "The church worshipping at David Lipscomb College has just completed its fall meeting. John B. Harde-man, of Mayfield, Ky., preached. No meeting in the history of this congregation has produced a more lasting effect—not in visible results, but rather in the influence of the messages brought day by day. Brother Harde-man has a clear concept of New Testament Christianity and the problems facing the church today. He possesses both the ability and conviction to preach the truth which alone can save. The singing, which was thoroughly enjoyed by all, was ably directed by B. H. Murphy." *G-139*

Robert F. Lawyer, 31 South Prospect, Ypsilanti, Mich., November 13: "Freney Saunders concluded a series of meetings for the Prospect Park congregation here last Thursday night. This was our second evangelistic effort of the sort since the establishment of this congregation late in 1942. There were no visible results, although we believe much good was done. We are slowly making progress in the church work here. Since my coming here in January of this year eight have been added to the church. Of this number, two were restored, two having renounced the errors of the Christian Church and four being baptized. Attendance has increased somewhat, averaging around sixty members per Lord's day. Our contributions yesterday reached a new high, being \$126.80. My conviction is that this is not bad for a small congregation. I have known of much larger congregations to fall far short of this figure. This little congregation is zealous, and is interested in mission work. With some financial aid from two other congregations, we have been instrumental in establishing the cause in Adrian, Mich. I do not suppose that there was ever a gospel sermon preached in that city until two weeks ago yesterday. Through our efforts in contacting members of the church who had moved there from the South, and advertising through the local paper, we were able to assist a small group in worship after the New Testament pattern. There were forty-one present in the first service and fifty-two in the next. So, you see, we have cause to be elated over the possibilities which lie ahead in Michigan, though it is known to be a hard field. We request the prayers of the faithful. I have time for some meetings in 1945."

W. E. Sweeney, Trion, Ga., November 15: "Sunday, November 19, brings to an end my work with the church in Trion. We have done much together during my stay with these brethren. A good number have been baptized and some restored. Also we have done a good bit toward improving the house of worship. All is paid for, and the church is free of debt. Some of my closest friends have been made here in Trion. I leave of my own choice for what, I hope, to be a greater work. My future address will be: 900 N. W. Third Avenue, Fort Lauderdale, Fla."

James Wells, 606 Annapolis Avenue, Sheffield, Ala., November 15: "I moved from Centerville, Tenn., here last Monday. I preached for the Centerville Church almost two years. During my work there and in meetings since I have been there I have the following to report: Total sermons preached, 406; funerals, 17; marriages, 5; baptisms, 76; restorations, 13. I left of my own accord, and am glad that church has obtained the services of a faithful preacher. B. B. James moved in the day I moved out. I am hoping that Brother James will have a pleasant work. There are some real Christians in Centerville. I do not know the church here now as ; and whi to d thes

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J. "We Chr sac so t able it is struc building, with \$3,700 on hand. This sum will hardly put up the structure suitable for occupation without any interior finishing. With this additional \$2,000 we could be assured of sufficient funds. We are greatly cutting the estimated cost of this building by voluntary labor from brethren in the church who are skilled carpenters, electricians, and plumbers. Pascagoula, as well as the Mississippi Gulf Coast, is indeed a needy field. The church here is only four years old, and has been fully and adequately supporting me for two years. Pascagoula is a city of about 35,000 population. The Gulf Coast is almost a continuous city from Ocean Springs to Bay St. Louis, with only small congregations in Biloxi and Gulfport. Thus will you not help us to erect the first church of Christ building on the Mississippi Gulf Coast? Please do not do with this plea as some do with our sermons—viz., pass it on to the other fellow. If you or the congregations are able and willing, please send a contribution to L. A. Hymel, 533 Joe Street, Pascagoula, Miss., or to me, and it will be duly appreciated and acknowledged. We are depending on you. We will need pews. Do you have any secondhand ones to sell or contribute?"