



From the desk of

PHIL SPAULDING

Dear Brethren:

Here is a letter the
Christian Chronicle failed
to print.

I hope you will give
its content prayerful
consideration.

Thank you.

Phil Spaulding

For: Publication in The Christian Chronicle
By: Phillip E. Spaulding
100 Kimble Drive
Bloomington, Indiana 47401
Phone 812-332-0308

I am a deacon for the North Central
Church of Christ, 2121 N. Dunn Street,
Bloomington, Indiana 47401

In the October 1988, issue of The Christian Chronicle, Joy L. McMillon, your Managing Editor, ran an article on the biracial churches in Detroit which I read with mixed emotions.

I'm grateful that christians both black and white love one another and can worship together in Detroit. We have both blacks and whites in our congregation in Bloomington, Indiana. That's the way it should be. Galatians 3:28, tells us "There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female; for ye are all one in Christ Jesus."

I have no problem with that, but the part of the article that distrubs me is your praise of Martin Luther King, and Vernon Boyd, the minister at the Oakland congregation in the Detroit area stating he was "inspired in the '60s by Dr. Martin Luther King." Regardless of his race or color, I hardly think Martin Luther King was the type of person that should have inspired a christian. I can understand, perhaps, one being "taken in" by his rhetoric because he did say a lot of right things, but the problem is, his rhetoric was one thing and his actions another.

There are fourteen file cabinets full of eavesdropping data obtained by the FBI in the microphone surveillance of King which have been sealed until the year 2027 to hide his degenerate sexual escapades, embezzling, and relationship with Soviet agents. According to an official familiar with the material, whole volumes of this are labeled OBSCENE; and even the sealed inventory of the King files is 845 pages in length. In 1983, when Senator Helms and the Conservative Caucus went to court to try to get this material made public before the national holiday vote, they were unsuccessful, but some 64,000 pages of heavily deleted documents, not covered by court order, were released to the Senator under the Freedom of Information Act. Even this was ignored by liberals determined that King be named a secular saint.

Among many of the things that have been revealed from the files include what the files called a "two day, drunken sex orgy" at the Willard Hotel involving King, Southern Christian Leadership Conference colleagues, and two women from the Philadelphia Naval Yard. Then there was a dentist's wife, "King's Mistress" in California, whose brother complained bitterly about King being a "hypocrite." Noted was a \$100-a-night white woman in a

Midwestern city who wasn't there for choir practice. A Las Vegas prostitute complained in another report about the violence to which she had been personally subjected by King. Yet another FBI report refers to a time when an "intoxicated" King threatened to "leap from the 13th floor of the hotel if the woman would not say she loved him."

It was King's selecting two top Communists - Stanley Levison and Hunter Pitts O'Dell - as his closest advisors, and his other communist connections that could not be ignored, which prompted Attorney General Robert F. Kennedy to order FBI wiretapping of King's home, His SCLC headquarters, and hotels that he frequented in 10 cities. Levison had been a member of the Executive Committee of the Communist Party and was directly involved with the illegal funding by Moscow of the Communist Party, U.S.A., and O'Dell, who now is an executive of Jesse Jackson's Operation PUSH, was a member of the National Committee of the Communist Party, U.S.A. Files from the FBI's decades-long Operation SOLO which exposed Levison also quote King as telling Levison: "I am a Marxist."

Mrs. Julia Brown, a brave and gracious Negro lady who I personally know, spent more than nine years as a member of the Communist Party in Cleveland, serving as an undercover operative for the FBI. According to Mrs. Brown:

"Mr. King was one of the worst enemies my people ever had. I know that it is considered poor taste to speak ill of the dead. But when someone served the enemies of our country while alive, and his name is still used by his comrades to promote anti-American activities, shouldn't people who know the truth speak out?"

I learned many surprising things while I served in the Communist Party for the FBI. Communist leaders told us about the demonstrations that would be started, the protest marches, the demands that would be made for massive federal intervention. Every Communist was ordered to help convince American Negroes that we are no better off than slaves. Wherever we went and whatever we did, we were to promote race consciousness and resentment, because the Communists know that the technique of divide and conquer really works.

We were also told to promote Martin Luther King, to unite Negroes and whites behind him, and to turn him into some sort of national hero. We were to look to King as the leader in this struggle, the Communists said, because he was on our side! I know they were right, because while I was in the Communist Party I learned that King attended a Communist training school.

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I learned that several of his aides and assistants were Communists, that he received funds from Communists, and that he was taking directions from Communists.

Most Americans never look at the Communist press in this country. If they did, they would learn that the Communists loved King. He was one of their biggest heroes. And I know for a fact the Communists would never have promoted him, financed him, and supported him if they couldn't trust him. He carried out their orders just as slavishly as party members in Cleveland, Ohio."

Karl Prussion, FBI counterspy for 12 years, swore under oath that King was connected with 60 communist fronts, organizations and individuals. It was President Kennedy that personally took King into the Rose Garden of the White House to warn him of his top associates: "They're Communists. You've got to get rid of them." King would not.

Among the many Communists in King's organization was Bayard Rustin, a notorious homosexual King called "a brilliant, efficient and dedicated organizer and one of the best and most persuasive interpreters of nonviolences." He was also an organizer, recruiter, and fun-raiser for the Young Communist League, served 28 months in prison during World war II and was given 60 days in jail in California for lewd vagrancy in 1953, and while working for King was one of only five "impartial observers" at the Communist Party's closed-door 16th national convention in 1957.

Then there was the longtime field secretary of King's S.C.L.C., Fred Shuttlesworth, a former bootlegger whos Communist, Communist Front, and radical activities fill three typewritten pages.

We also have James Bevel, King's chief aide in Chicago. He has declared: "we must move to destroy Western Capitalism." At a Black Power rally at Berkeley, California, in 1966 Bevel announced: "One of the problems of not being able to burn down the slums of Chicago is at this point not having the proper discipline required for the problems of carrying out that kind of a mission. That is why we haven't burned it down. We are going to be part of an international revolution to end slavery. I guess I hate Western Civilization more than most people." Then he told the crowd that, "When John Kennedy was President, if the Vietcong jumped Jackie in my back yard, I wouldn't pull them off her."

Then there was Carl and Anne Braden, both longtime, notorious members of the Communist Party working in the Louisville area. The Bradens were part of the "Louisville Seven" - a group responsible for purchasing a home in an all-white area of Louisville, selling it to a Negro family, and then dynamiting it to stir up racial trouble. Later, King wrote a letter to the Bradens in 1959 urging them to become permanently associated with his S.C.L.C.

And on and on the list goes. King was quoted in the New York World Telegram as declaring: "I am sick and tired of people saying this movement has been infiltrated by Communists and Communist sympathizers. There are as many Communists in this freedom movement as there are Eskimos in Florida." Little wonder that FBI Director J. Edgar Hoover called him "the most notorious liar in the country."

There are those who would say: "So what if he had connections with the Communists?" "Its only another political thought." Or "Communism has mellowed." And with secular humanism running rampant in our public schools, it's hard to find anybody teaching that atheistic Communism has been responsible for the murder of approximately 100 million human beings in the 20th Century, has brought about the enslavement of over a billion more, and has caused want, privation and despair for all but the few criminals who run the Communist-dominated nations.

King was not a man of non-violence. He sought out violence and provoked violence (by the police) against his followers because he believed violence was necessary to achieve his ends. King wrote this in an article published in Saturday Review in April 1963, in which he said it was necessary to "dramatize the existence of injustice and to bring about the presence of justice" in four steps." He wrote that these were: 1. Non-violent demonstrators go into the streets to exercise their Constitutional rights. 2. Racists resist them be unleashing their violence against them. 3. Americans of conscience in the name of decency demand Federal intervention and legislation. 4. The Administration, under mass pressure, initiates measures of immediate intervention and remedial legislation."

Violence was a necessary ingredient in King's scenario. In communities where demonstrators were unable to provoke attacks, night marches were staged to lure out the night-rider element. When all else failed, King and his followers deliberately violated the laws by holding marches without parade permits, by violating court injunctions and provoking law enforcement officials - a tactic we saw repeated by the Nazis in their provocations against the Jews of Skokie, Illinois.

A primary example of this tactic by King was in Albany, Georgia, in 1962. There law enforcement officials avoided confrontations with the result that King generated little publicity. When King eventually managed to be arrested while leading an illegal demonstration, he refused to pay his fine so he could stay in jail as a so-called "martyr." After a black man paid the fine and he was freed, King called the event being "kicked out of jail."

I think it essential to keep in mind what King wrote in "The Nation" in March 1964, after the Birmingham campaign and bombing deaths of four young girls attending Sunday School, followed by a riot in which two teen-aged boys

were killed. King wrote that the "keys to victory in Birmingham were the refusal to be intimidated; the indomitable spirit of Negroes to endure; their willingness to fill the jails; their ability to love their children - and take them by the hand into battle; to leave on that battlefield six murdered Negro children." He was admitting that martyrs helped him achieve his ends and deliberately continued to court violence and create martyrs.

I am not trying to dwell in sensationalism and regret that this type of thing should have to be written, but I feel it's a shame that they have seen fit to suppress the truth and create a false image of Martin Luther King. I John 4:1 tells us "Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world."

No, I am not a bigot or a racist. I love the black people and feel they deserve a better hero than King, who I truly wish could have been working for the Lord instead of for the Communists, and using his energy to bring people of all races to the Lord and spreading genuine peace and love. That doesn't mean I'm trying to judge Mr. King. Jesus will judge. ^{However,} Matt. 7:20 says: "Wherefore by their fruits ye shall know them." Bro. Marshall Keeble use to say "this means there's times we need to do some fruit inspecting."

Phil Spaulding

Dear Brethren:

I hope you will find it in your heart to print this article in its entirety in the Christian Chronicle. I feel all Christians need to know the truth on this issue.

Sincerely,

Your Brother in Christ,

Phil Spaulding

c.c. OAKland church of Christ, 22355 W. 11 mile Rd.

Highland church of Christ, 11100 E 7 mile Rd.

Redford church of Christ, 16776 Lakser Rd.