

Mrs. Naomi Ulrich and daughters of New Philadelphia, O. attended services here last Lord's day. Mrs. Ulrich is a sister of Sister Anna Peck of Akron. Marian Graham.

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Bristol Rd. August 1. Dear Readers: At our last report our Bible school was low in attendance, but we are glad to say it is on the increase now, -80 last Lord's day, and we hope more will come. . . Bro. Harper gave us two good sermons last Lord's day. . . Bro. and Sister Nicholson's baby has been ill, but is much improved now; we missed Sister Nicholson at services last Lord's day. . . And Sister Sandefer was missed too was missed too, as she had to care for little Bobby, who was ill. . . Bro. and Sister Claud Parish visited Mabel avenue congregation last Lord's day. . . We are expecting Leroy Miller of Port Huron to preach for us August 5. . . Those who missed the meetings conducted by Bro. Lyles certainly missed a wonderful meeting. God alone knows the good that was accomplished. We are hoping to have him with us again next year. . . We rejoice to know that Sister Clifton is getting along so fine. . . Sister Ethelyn Wallace is back from her visit in the south, and we are glad to have her back. . . Every one plan on coming to church. . . Always put God first. Jessie Talmadge.

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Mabel avenue, July 30. Dear Bro. Clifton: I wish to call the attention of all young people (and we are all young, CBC) who are interested in doing a good work, to the Sunday evening class at Mabel Avenue. If these meetings are to be a success we must attend them every Sunday evening. Few people have little to offer as an excuse for not attending these meetings. We go to other places, why not the young peoples meetings? Among those who are sick at this time is Sister Alexander. We missed her in our Lord's day services. . . Brother Hawley is delivering better sermons than ever. Just come out and hear him next Sunday. Sincerely yours, J.C. Cutler.

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Colored Mission, 12th. and Harrison, Flint. Dear Brethren: 4-109
The colored mission at Twelfth and Harrison, this city, is moving along very nicely, every thing considered. We first began meeting in Sister Jackson's home, and moved from there to the M.E. church, at 12th. and Liberty Sts. We were locked out there, and the meetings were discontinued for a while. Then we secured the use of the house we are using now. . . Bro. Lyles preached for us once during his short stay in Flint. D.J. Bynum, our colored brother from Detroit preached for us last Lord's day, and gave us a wonderful lesson. Bro. Bynum

will hold a meeting at this point beginning the third Lord's day in August (19th). We invite every one to hear him. . . Arrangements are being made for Bro. A. C. Holt, a colored preacher of Nashville, Tenn. to come and take up the work here. Bro. Holt is highly recommended and I am sure will do a great work here. So let us all work and pray for the success of this work and God will reward us in the end.

Brotherly, J. H. Harper.

We are glad indeed to print the above report of the colored work in Flint. There is a small group of these brethren here, but not enough to carry on by themselves. Bro. Harper and some kindred spirits have been doing a real service in carrying on under great handicaps. We are glad the future looks brighter. The white brethren here are interested and will do their part.

C. B. C.

A note from Ila Umphrey informs us that Leo Gentry of Vine-wood will preach in Deckerville August 19, at 11 a.m. and 3 p.m. Glad to welcome Bro. Gentry back into the state work.

THE ORIGIN OF DOUBT.

By Ila Umphrey.

The word doubt, is a very common word. But no more common than its use. And its meaning is so wretched. We, who accept God's word as truth, know assuredly that God created the heavens and the earth, and every thing that was created. And that God formed the first man, Adam, from the dust of the earth, and breathed into his nostrils the breath of life. Then God caused Adam to sleep very soundly while He removed one of his ribs, closed up the flesh and formed Eve, the first woman, to dwell with him in the garden, which God planted eastward in Eden, where the spirit of doubting had its origin. This is how it happened: The serpent lied to Eve, which caused her to doubt God's word. Lying is sin. Thus we see that doubting exists because of sin. And sin is the result of doubting God's word. So lets take God at His word, and beware of the evil one who is continually lurking in his cunning manner to deceive us.

Instead of doubting, let us trust Him.

Instead of fearing, lets be brave.

Instead of sinning, let us shun sin.

And Thy Word, Lord, Let us crave.

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