

MEMORANDUM

TO:

Research Council Members

FROM:

John S. Sloan, Jr., Dean of Student Services

SUBJECT:

Nursing Follow-up Study

DATE:

September 26, 1988



Attached is a copy, for your information, of the nursing follow-up study that Nadia Boulos conducts. Please bring it to the next meeting. This document was given to J. Warner and myself to assist the council in formulating ideas and a direction for the college as we look towards a formalized college wide graduate follow-up.

JS/dd

(Q/097)



HIGHLAND LAKES CAMPUS • 7350 COOLEY LAKE ROAD • UNION LAKE, MICHIGAN 48085 • PHONE 313-360-3000

June 6, 1988

Dear OCC Nursing Alumnus:

I hope you will take a few moments to fill out this questionnaire. The information which you are asked to provide will help us to gain a better understanding of OCC Nursing alumni, their achievements, expectations and the impact Oakland Community College has had on their lives.

The enclosed questionnaire is designed to elicit your opinions and will give us data useful in appraising objectives and operations and planning for the future of the Department of Nursing. Enclosed is a stamped envelope so that you can return the questionnaire to us at your earliest convenience. You are not required to give your name on this form.

An additional item of information which we will need is the name of your present immediate Nursing supervisor in order to ask her/him to respond to a series of questions regarding your performance as a nurse. The questionnaire which will be used will help us to assess Nursing behaviors of our graduates.

Please be assured that all responses obtained in this process will be presented as group data through a coding system so that no individual answers can be identified. Your responses will be kept confidential and treated in an ethical and professional manner.

Please detach and return the completed form below and the questionnaire in the stamped envelope. In advance, let me express how much we appreciate your taking time to complete this questionnaire.

Sincerely,

Madia E. Boulos, Ph.D., R.N.

Director, Department of Nursing

OAKLAND COMMUNITY COLLEGE

HIGHLAND LAKES CAMPUS

OAKLAND COMMUNITY COLLEGE Department of Nursing

| Alumnus consent to | contact immediate supervisor. |
|--------------------|-------------------------------|
| Your signature_ | |
| Business Address: | Agency Name |
| | Address |
| Name of vour immed | iate supervisor |



HIGHLAND LAKES CAMPUS • 7350 CODLEY LAKE ROAD • UNION LAKE, MICHIGAN 48085 • PHONE 313-380-3000

July 19, 1988

Dear OCC Nursing Alumnus:

I am writing <u>again</u> to urge you to complete the enclosed questionnaire. The information which you are asked to provide will help us to gain a better understanding of OCC Alumni, their achievements, expectations and the impact OCC has had on their lives. It also helps the Nursing Department to improve and expand its offerings. Your participation is critical to the future direction of our program and NLN Accreditation.

Please take a few moments to fill out this questionnaire and return no later than August 5, 1988. Thank you for your cooperation. This is your chance to contribute to the continued and future success of our program.

An additional item of information which we will need is the name of your present immediate Nursing supervisor in order to ask her/him to respond to a series of questions to document the success of our graduates.

Please be assured that all responses obtained in this process will be presented as group data through a coding system so that no individual answers can be identified.

Please detach and return the completed form below and the questionnaire in the stamped envelope. In advance, let me express how much we appreciate your taking time to complete this questionnaire.

Sincerely,

Hadra S. Banlos

Nadia E. Boulos, Ph.D., R.N. Directir, Department of Nursing OAKLAND COMMUNITY COLLEGE HIGHLAND LAKES CAMPUS

| NE | В | : | e | hr |
|----|---|---|---|----|
| | | | | |

OAKLAND COMMUNITY COLLEGE Department of Nursing

| Alumnus | consent to | o contact immediate supervisor. |
|----------|------------|---------------------------------|
| Your sig | nature: _ | |
| Business | Address: | Agency Name |
| | | Address |
| Name of | your imme | diate supervisor |



HIGHLAND LAKES CAMPUS • 7350 COOLEY LAKE ROAD • UNION LAKE, MICHIGAN 48085 • PHONE 313-360-3000

OAKLAND COMMUNITY COLLEGE SURVEY OF NURSING GRADUATES June, 1988

General Directions

1.

Please check the box mext to the number of the appropriate response to each question. When an open-ended response is called for, please write it legibly in the space provided. If you choose not to answer a question, leave it unmarked. Proceed through the sequence of questions pertinent to you as directed. Thank you for your cooperation.

SECTION I

What is your overall impression of the following items

as they pertain to your nursing coursework at OCC?

Directions: Everyone should complete this section.

2 3 4 5 Very Very Poor Poor Fair Good Good 1. Quality of instruction \square П \Box 01 05 2. Grading/Testing \prod 17 \Box \Box 17 3. Faculty's apparent П Π П П interest in students П 4. Theory courses П II \Box \Box

П П Π 5. Clinical teaching 17 П Γ 17 17 \Box 6. On-campus lab П 2. Please indicate below your overall impression of the following items as they pertain to your non-nursing courses at OCC.

| | | 1 Very | 2 | 3 | 4 | Very | |
|----|------------------------|-----------|-----------|------|--------|--------|------|
| | | Poor | Poor | Fair | Good | Good | |
| 1. | Quality of instruction | \Box | \Box | | \Box | | 0111 |
| 2. | Grading/Testing | | \square | | \Box | \Box | 01 |

| | 3. | Faculty's apparent interest in students | | \Box | \Box | \square | \square | 01 | |
|----|-----|---|--------------|--------|--------|------------|--------------|-----|----|
| | 4. | Content of courses | | | П | П | Д | 01 | 13 |
| 3. | | t is your overall evaluativices? Please check <u>all</u> t | | | | | nally | | |
| | | | 1 | 2 | 3 | 4 | 5 | | |
| | | | Very Poor | Poor | Fair | Good | Very Good | | |
| | 1. | Financial assistance | \Box | \Box | \Box | \Box | П | 01 | |
| | 2. | Counseling services | \square | \Box | \Box | <i>L</i> 7 | | 01 | 15 |
| | 3. | Learning assistance/ tutorial services | \Box | | | | | 01 | |
| | 4. | Libraries | \Box | | | \Box | | 01 | 17 |
| | 5. | Job placement services | | | Δ | | П | 0 1 | 18 |
| | 6. | Veterans' assistance | | | | \Box | \square | 0 1 | 19 |
| | 7. | Athletic & recreational activities | | | | П | П | 01 | |
| | 8. | Child play centers | | Д | | | | 01 | 21 |
| | 9. | Cooperative work experiences | | | | П | П | 01 | 23 |
| 4. | How | would you rate your over | all edu | cation | exper | ience | at OCC? | | |
| | | <pre></pre> | | | | | | 01 | |
| 5. | | ld you recommend the nurs OCC to others? | ing co | urses | which | you to | ok | | |
| | | \square 1 - No, none of them \square 2 - Yes, some of them \square 3 - Yes, most of them \square 4 - Yes, all of them | | | | | | 01 | |

| 6. | Would you recommend the non-nursing courses which you took at OCC to others? | | |
|-----|--|----|---------------|
| | \square 1 - No, none of them \square 2 - Yes, some of them \square 3 - Yes, most of them \square 4 - Yes, all of them | 01 | 26 |
| 7. | In your opinion, what are the three most important strengths of the OCC Nursing Program? | | |
| | 1. 2. 3. | | |
| 8. | What, in your opinion, are the three most important weaknesses of the OCC Nursing Program? | | |
| | 1. 2. 3. | | |
| 9. | In the space below, or on a separate sheet of paper, provide any additional comments, suggestions or recommendations which you might have about OCC's Nursing Program. | | |
| | | | |
| | | | |
| 10. | Do you plan to take any courses at OCC in the future? | | |
| | ☐ 1 - Yes ☐ 2 - No ☐ 3 - Don't know | 01 | 27 |
| 11. | Are you currently enrolled in a four-year college or university? | | |
| | \square 1 - Yes \longrightarrow Proceed to Q.#12 \square 2 - No \longrightarrow Proceed to Section II | 01 | 28 |
| 12. | At which college or university are you currently enrolled? | | |
| | | × | |

| 13. | What was the <u>major factor</u> dictating the choice of this institution? Please check <u>one</u> only. | æ | |
|-----|--|----|---------------|
| | ☐ 1 - Acceptance of most transferable credits ☐ 2 - Most convenient location ☐ 3 - Tuition rate ☐ 4 - Quality of courses in my field ☐ 5 - General reputation of the college ☐ 6 - Other, please specify: | | |
| | | 01 | 29 |
| 14. | What is your declared major? | | |
| | <pre> ☐ 1 - Nursing ☐ 2 - Non-nursing. Please specify:</pre> | 01 | |
| 15. | How many credits earned at OCC did not transfer: | | 30 |
| | ☐ 1 - All OCC credits accepted ☐ 2 - Lost 1-5 credits ☐ 3 - Lost 6-10 credits ☐ 4 - Lost 11-15 credits ☐ 5 - Lost 16-20 credits ☐ 6 - Lost more than 20 credits | 01 | 31 |
| 16. | What is your status at your current college? | | |
| | \square 1 - Part-time (up to 12 hours) \square 2 - Full-time (more than 12 hours) | 01 | 32 |
| 17. | What is your classification at your current college? | | |
| | ☐ 1 - Junior ☐ 2 - Senior ☐ 3 - Graduate student ☐ 4 - Other | 01 | 33 |
| | OF DROOFER TO OFOTION II | | |

PLEASE PROCEED TO SECTION II

SECTION II

 $\frac{\text{Directions:}}{\text{should complete this section.}} \quad \text{Others should proceed directly to Section III.}$

| 1. | Did you work for your first employer while still a nursing student at OCC? | |
|----|---|------|
| | □ 1 - Yes □ 2 - No □ | 01 |
| 2. | Were you able to contract for your first nursing job before graduation from OCC? | |
| | <pre></pre> | 01 |
| 3. | Which was most helpful in finding your first nursing job? (Check <u>one</u> only.) | |
| | ☐ 1 - Nursing Career/Recruitment Day ☐ 2 - OCC Placement Office ☐ 3 - Other OCC staff/faculty ☐ 4 - Employment agencies ☐ 5 - Want ads ☐ 6 - Personal contacts ☐ 7 - Other. Please specify: | |
| 4. | How soon after graduation from OCC did you get your first nursing job? | 0136 |
| | ☐ 1 - Within two weeks ☐ 2 - Two weeks-one month ☐ 3 - One-three months ☐ 4 - Other. Please indicate the reason for delay: | 01 |
| 5. | To which clinical area were you assigned in your first nursing job? | , 37 |
| | ☐ 1 - Medical and/or surgical nursing ☐ 2 - Maternal nursing ☐ 3 - Pediatric nursing ☐ 4 - Psych./mental health ☐ 5 - Community Health ☐ 6 - Gerontology ☐ 7 - Other. Please specify: | 01 |
| | | 38 |

| 6. | Did your first employer provide you with a job orientation? | | |
|-----|---|----|-------|
| | \square 1 - Yes \square 2 - No \longrightarrow Proceed to Q. #9 | 01 | 39 |
| 7. | How long was that orientation? | | |
| | 7 days | 01 | 40 41 |
| 8. | Was that orientation - | | |
| | 1. Planned? ☐ 1 - Yes ☐ 2 - No | 01 | 42 |
| | 2. Supervised? ☐ 1 - Yes ☐ 2 - No | 01 | 42 |
| | 3. Adequate? ☐ 1 - Yes ☐ 2 - No | 01 | 43 |
| 9. | In that first nursing job, to which shift were you assigned? ☐ 1 - Days ☐ 2 - Afternoons ☐ 3 - Nights ☐ 4 - Rotating | 01 | 45 |
| 10. | Having practiced nursing, how would you evaluate your preparation at OCC? | | |
| | <pre> 1 - Very good 2 - Good 3 - Fair 4 - Poor 5 - Very Poor </pre> | 01 | 46 |
| 11. | How did the Nursing courses you took at OCC help you in your job? (You may check more than one.) | | |
| | ☐ 1 - Helped me obtain my job | 01 | |
| | ∠ 2 - Helped improve my performance | 01 | 47 |
| | ☐ 3 - Helped me advance in my job | 01 | 48 |
| | ☐ 4 - Other. Please specify: | | 49 |
| | | 01 | 50 |
| | | | |

12. How did the General Education courses (i.e., non-nursing courses) you took at OCC help you in your nursing job? (You may check more than one.)

| \square 1 - Helped me obtain my job | 01 | T |
|---|----|----------|
| \square 2 - Helped improve my performance | 01 | |
| \square 3 - Helped me advance in my job | 01 | - |
| ☐ 4 - Other. Please specify: | 5 | 3 |
| | 01 | <u>4</u> |

PLEASE PROCEED TO SECTION III.

SECTION III: DEMOGRAPHICS

| 1. | Age: | |
|----|---|------|
| | <pre> ☐ 1 - Under 21 years ☐ 2 - 21-30 years ☐ 3 - 31-40 years ☐ 4 - 41-50 years ☐ 5 - Over 50 years </pre> | 01 |
| 2. | Sex: | |
| | <pre> □ 1 - Male □ 2 - Female </pre> | 01 |
| 3. | Ethnicity: . | |
| | ☐ 1 - Caucasian ☐ 2 - Black ☐ 3 - Hispanic ☐ 4 - American Indian ☐ 5 - Asian ☐ 6 - Other. Please specify: | 0157 |
| 4. | Year obtained A.D.N. from OCC: | |
| | □ 1 - 1985 □ 2 - 1986 □ 3 - 1987 | 01 |
| 5. | Highest degree <u>currently</u> held: | |
| | <pre> ☐ 1 - A.D.N. ☐ 2 - Baccalaureate in Nursing ☐ 3 - Baccalaureate in another field ☐ 4 - Other. Please specify:</pre> | 0159 |
| 6. | Have you worked in a nursing job since graduation from OCC? | |
| | ☐ 1 - Yes ☐ 2 - No | 01 |
| 7. | What is your <u>current employment status</u> ? | |
| | ☐ 1 - Employed in Nursing Proceed to Q. #8 ☐ 2 - Employed in Non-nursing (i.e., no RN license required) Proceed to Q. #11 ☐ 3 - Not employed. Please specify why: | 0161 |

| 8. | | one phrase that <u>best describes</u> your current actice setting. | | |
|-----|---|--|----|----|
| | 1. | Hospital/health care facilty \square 1 - Acute \square 2 - Long-term care (e.g., nursing home) | 01 | |
| | 2. | Community setting \[\begin{aligned} \pi & 1 - Public Health Dept. \\ \pi & 2 - HMO \\ \pi & 3 - Home health agency \\ \pi & 4 - VNA \\ \pi & 5 - Doctor's office \\ \pi & 6 - Clinic/health center \end{aligned} | 01 | 62 |
| | 3. | Temporary Agency/Pool ☐ 1 - Home health ☐ 2 - Hospital | 01 | 63 |
| | 4. | Other. Please specify: | 01 | 64 |
| 9. | Check the | focus of your current clinical practice: | | 65 |
| | 口 1 - 口 2 - 口 3 - 口 4 - 口 5 - | Medical and/or surgical nursing Maternal nursing Pediatric nursing Psych/mental health Community health Gerontology Other. Please specify: | 01 | 66 |
| 10. | Check the position t | phrase that best describes your current itle. | | |
| | Д 3 - Д 4 - Д 5 - Д 6 - | Staff nurse Head or charge nurse Middle manager Administrator Public health/school nurse Staff development Other. Please specify | 01 | 67 |
| | —— P | roceed to Q. #12 | | 07 |
| 11. | What is th job? | e most important reason for holding a non-nursing | | |
| | □ 2 - □ 3 - □ 4 - | Could not find a nursing job Decided that my interests were not in nursing Preferred to work in another field Found better paying job in another field Other. Please specify: | 01 | 68 |
| | | | | |

| 12. | How long have you been employed in your current job? | | |
|-----|--|----|-------|
| | <pre> ☐ 1 - Less than one year ☐ 2 - One-two years ☐ 3 - More than two years </pre> | 01 | 69 |
| 13. | Are you employed - | | |
| | <pre> ☐ 1 - Full-time? ☐ 2 - Part-time? </pre> | 01 | 70 |
| 14. | In which county is your current place of work? | | |
| | <pre></pre> | 01 | 71 |
| 15. | Information about the salaries of our graduates helps our students to make career decisions. Individual salary information will be kept confidential. Please indicate below the regular hourly rate at which you are currently employed. | | |
| | \$ <u>/</u> | 01 | 72-75 |
| 16. | Do you carry malpractice insurance? | | |
| | □ 1 - Yes □ 2 - No □ | 01 | 76 |
| 17. | To which of the following professional organizations do you belong? | | |
| | ☐ 1 - M.N.A. ☐ 2 - M.L.N. ☐ 3 - Other. Please specify: | | |
| | | 01 | 77 |

Thank you for your cooperation.